# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400 Hacsimile: (703) 836-2787

Attorney Docket No.: 116924

Date: August 25, 2003

### MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

MANUFACTURING APPARATUS AND METHOD FOR CARBON NANOTUBE For (Title):

Kazunori ANAZAWA, Kentaro KISHI, Masaki HIRAKATA, Hiroyuki WATANABE, By (Inventors):

Masaaki SHIMIZU

	Wasaaki Similas
$\boxtimes$	Formal drawings (Figs. 1-10; 9 sheets) are attached.  Use Figure for front page of Publication.
$\boxtimes$	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to <u>FUJI XEROX CO., LTD</u> .
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
П	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
团	Priority of foreign application No. 2003-051599 filed February 27, 2003 in Japan is claimed (35 U.S.C. §119).
<u></u>	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
ш	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
$\boxtimes$	The filing fee is calculated below:
$\Box$	The thing fee is calculated below.

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	18 - 20	= 0*		
INDEP CLAIMS	2 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 375	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
iling fee is attached. Except as				

OTHER THAN A **SMALL ENTITY** 

RATE	FEE
	\$ 750
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 750

Check No. 145538 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached. as otherwise noted herein,  $\boxtimes$ 

Respectfully submitted,

Registration No. 27,075

Joel S. Armstrong Registration No. 36,430